

NOTICE AND AGENDA (Amended)

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, September 16, 2014 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, September 16, 2014, beginning at 6:00 p.m. at Madison Park located at 4100 So. Madison Avenue, South Ogden, Utah.

I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Bryan Benard

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.

Please limit your comments to three minutes.

III. RECOGNITION OF SCOUTS/STUDENTS

IV. CONSENT AGENDA

- A. Approval of August 19, 2014 Council Minutes and Previously Tabled July 22, 2014 Special Meeting Minutes
- B. Approval of August Warrants Register
- C. Ratify Bid Award to Advanced Paving and Construction for Willow Wood Road Project
- D. Ratify Advice and Consent of the Appointment of Jody K. Burnett As Hearing Officer Pro Tempore
- E. Approval of Proclamation Declaring September 17-23, 2014 as Constitution Week in South Ogden City

V. PUBLIC HEARING

- A. To Receive and Consider Comments on the Proposed Amendments to the FY2015 Budget Concerning Capital Outlay

VI. DISCUSSION / ACTION ITEMS

- A.** Consideration of **Ordinance 14-11** – Amending the Consolidated Fee Schedule
- B.** Consideration of **Ordinance 14-12** – Establishing and Adopting a Moratorium on Receiving or Processing Applications for Zoning, Re-Zoning, Issuance of Conditional Use Permits Or Permits For Educational Institutions Or Planned Residential Unit Developments Or Any Other Activity Requiring Approval From The Planning Commission Or City Council For 120 Days
- C.** Discussion on Regulation Signs at Nature Park

VII. DEPARTMENT DIRECTOR REPORTS

- A.** Jon Andersen – Project Updates

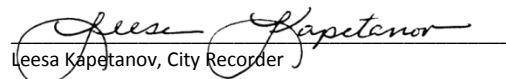
VIII. REPORTS

- A.** Mayor
- B.** City Council Members
- C.** City Manager
- D.** City Attorney

IX. ADJOURN

Posted and emailed to the State of Utah Website [September 12, 2014](#)

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on September 12, 2014. Copies were also delivered to each member of the governing body.


Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA