

NOTICE AND AGENDA

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, October 7, 2014 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, October 7, 2014, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Russell Porter

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.
Please limit your comments to three minutes.

III. RECOGNITION OF SCOUTS/STUDENTS

IV. PRESENTATION

- A. Reed Richards - Chairman of RAMP 2014 Committee

V. CONSENT AGENDA

- A. Approval of September 2, 2014 and September 16, 2014 Council Minutes
- B. Approval of September Warrants Register
- C. Approval of Tuscan Ridge Townhomes PRUD Phase 5

VI. PUBLIC HEARING

- A. To Receive and Consider Comments on Proposed Amendments to the FY2015 Budget

VII. DISCUSSION / ACTION ITEMS

- A. Consideration of **Ordinance 14-13**- Amending the FY2015 Budget
- B. Discussion and Consideration of Previously Tabled **Ordinance 14-11**- Amending the Consolidated Fee Schedule
- C. Discussion on Landscaping of Island at Highway 89/Harrison Boulevard Interchange

VIII. DEPARTMENT DIRECTOR REPORTS

- A. Jon Andersen – Project Updates
- B. Chief West – Open House Information

IX. REPORTS

- A. Mayor
- B. City Council Members
- C. City Manager
- D. City Attorney

X. RECESS INTO COMMUNITY DEVELOPMENT AND RENEWAL AGENCY BOARD MEETING

See separate agenda.

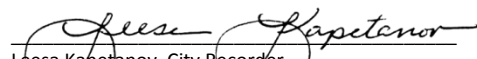
XI. RECONVENE CITY COUNCIL MEETING, ADJOURN AND CONVENE INTO A WORK SESSION

- A. Land Use Ordinances

XII. ADJOURN WORK SESSION

Posted and emailed to the State of Utah Website October 3, 2014

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on October 3, 2014. Copies were also delivered to each member of the governing body.


Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA