



NOTICE AND AGENDA

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, July 19, 2016 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, July 19, 2016, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Brent Strate

II. PUBLIC COMMENTS – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.

Please limit your comments to three minutes.

III. RECOGNITION OF SCOUTS AND STUDENTS

IV. CONSENT AGENDA

- A. Approval of July 5, 2016 Council Minutes

V. DISCUSSION ITEMS

- A. Discussion on Strategic Plan
- B. Discussion on School Resource Officer
- C. Discussion on Re-Instating 401K Match
- D. Discussion on Showing Support for Law Enforcement

VI. QUARTERLY REPORTS

- A. Chief Parke – Ordinance Enforcement
- B. Assistant to the City Manager Doug Gailey – Employee Recognition

VII. COUNCIL REPORTS

- A. Mayor
- B. City Council Members
- C. City Manager
- D. City Attorney

VIII. COUNCIL COMMUNICATION/DIRECTION TO CITY MANAGER

IX. RECESS CITY COUNCIL MEETING AND CONVENE INTO AN EXECUTIVE SESSION

- A. Pursuant to UCA §52-4-205 1(a) to Discuss the Character, Professional Competence, or Physical or Mental Health of an Individual

X. ADJOURN EXECUTIVE SESSION, RECONVENE AND ADJOURN CITY COUNCIL MEETING, AND CONVENE INTO WORK SESSION

- A. Discussion on City's Ordinance for Residential Facilities for Disabled Persons with Dan McDonald
- B. Discussion on City's Policy to Remove the Council from All Administrative Decisions

XI. ADJOURN WORK SESSION

Posted and emailed to the State of Utah Website [July 15, 2016](#)

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website ([southogdencity.com](#)) and emailed to the Standard Examiner on July 15, 2016. Copies were also delivered to each member of the governing body.


Leesa Kapdtanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA