



NOTICE AND AGENDA

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, October 4, 2016 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, October 4, 2016, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Russell Porter

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.

Please limit your comments to three minutes.

III. RECOGNITION OF SCOUTS AND STUDENTS

IV. CONSENT AGENDA

- A. Approval of September 20, 2016 Council Minutes

V. DISCUSSION / ACTION ITEMS

- A. Consideration of **Resolution 16-33** – Approving the Purchase of Property from Weber School District

VI. DISCUSSION ITEMS

- A. Discussion on SoFi Awards Program
- B. Discussion on Fire Staffing

VII. REPORTS

- A. Mayor
- B. City Council Members
- C. City Manager
- D. City Attorney

VIII. COUNCIL COMMUNICATION/DIRECTION TO CITY MANAGER

IX. ADJOURN CITY COUNCIL MEETING AND CONVENE INTO COMBINED WORK SESSION WITH PLANNING COMMISSION

- A. Presentation by IBI/Discussion on Form Based Code for Remaining Commercial Areas of City
- B. Discussion on General Plan

X. ADJOURN WORK SESSION

Posted and emailed to the State of Utah Website [September 27, 2016](#)

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on September 27, 2016. Copies were also delivered to each member of the governing body.


Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA