



NOTICE AND AGENDA

SOUTH OGDEN CITY OPEN HOUSE AND CITY COUNCIL MEETING

Tuesday, August 1, 2017

Open House – 5 pm

City Council Meeting – 6 pm

Notice is hereby given that the South Ogden City Council will hold an open house on Tuesday, August 1, 2015 at 5 pm in the front hallway of City Hall located at 3950 So. Adams Avenue, South Ogden, Utah. The purpose of the open house is to answer questions concerning proposed increases to property taxes, utility fees, and the implementation of a transportation fee. Residents will be able to submit written comments for the record as part of the open house. The regularly scheduled City Council Meeting will begin immediately afterward at 6 pm in the Council Chambers. Any member of the council may be joining the meeting electronically.

I. OPEN HOUSE – 5 pm

II. CITY COUNCIL MEETING – 6 pm

A. OPENING CEREMONY

1. **Call to Order** – Mayor James F. Minster
2. **Prayer/Moment of Silence** -
3. **Pledge of Allegiance** – Council Member Russell Porter

- B. PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.
Please limit your comments to three minutes.

C. RECOGNITION OF SCOUTS AND STUDENTS

D. CONSENT AGENDA

1. Approval of April 27, 2017 Town Hall Meeting Minutes
2. Set Date For Public Hearing (August 15, 2017 at 6 pm or as soon as the agenda permits) to Receive and Consider Comments on Franchise Fee Subsidy Transfers From Enterprise Funds

E. PUBLIC HEARING

To Receive and Consider Comments on the FY 2018 Budget Including:

1. Proposed Utility Rate Increases
2. Proposed Property Tax Increase
3. Proposed Transportation Fee

F. DISCUSSION / ACTION ITEMS

1. Discussion on 37th Street Waterline and Road Project

G. REPORTS

1. Mayor
2. City Council Members
3. City Manager
 - a. Staff Review Committee Action
4. City Attorney

H. COUNCIL COMMUNICATION/DIRECTION TO CITY MANAGER

I. ADJOURN CITY COUNCIL MEETING AND CONVENE INTO WORK SESSION

1. Discussion on Budget

J. ADJOURN WORK SESSION

Posted and emailed to the State of Utah Website [July 28, 2017](#)

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on July 28, 2017. Copies were also delivered to each member of the governing body.


Leesa Kapitanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA