



NOTICE AND AGENDA

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, September 5, 2017 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, September 5, 2017, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Bryan Benard

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.
Please limit your comments to three minutes.

III. RECOGNITION OF SCOUTS AND STUDENTS

IV. CONSENT AGENDA

- A. Approval of May 2, 2017 City Council Minutes

V. DISCUSSION / ACTION ITEMS

- A. Consideration of **Ordinance 17-19** – Reducing the Number of Urban Forestry Board Members to Five
- B. Consideration of **Ordinance 17-20** – Amending the Consolidated Fee Schedule
- C. Consideration of **Resolution 17-35** – Approving an Agreement With (to be determined on Sept 5) for Various Road Projects
- D. Consideration of **Resolution 17-36** – Extending the Moratorium on Applications for Sexually Oriented Businesses
- E. Consideration of **Resolution 17-37** – Approving an Agreement with American Pavement Marking LLC For Road Striping

VI. DISCUSSION ITEMS

- A. Discussion on Special Events
- B. Discussion/Direction on FY2018 Capital Leases

VII. REPORTS

- A. Mayor
- B. City Council Members
- C. City Manager
- D. City Attorney

VIII. COUNCIL COMMUNICATION/DIRECTION TO CITY MANAGER

IX. ADJOURN

Posted and emailed to the State of Utah Website September 1, 2017

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on September 1, 2017. Copies were also delivered to each member of the governing body.


Leesa Kapitanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA